

# SECRET SOCIETIES UNVEILED

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EXPOSED

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## INTRODUCTORY NOTE.

I. The object of this Treatise is to show what an important part Secret Societies in general and Freemasonry in particular have played in the advancement of the Jewish plot for world-domination. The Secret Society movement dates from before the Christian Era. English Freemasonry, which was formally established in 1717 A.D., is merely one of the lineal descendants of that age-old movement.

II. The veil of Freemasonry behind which the promoters of this scheme work is, as Dr. Isaac M. Wise has stated in the "Israelite of America" of 3rd August, 1886:—

"A Jewish institution whose history, degrees, passwords and explanations are Jewish from beginning to end."

III. Thinking men ever since the War have been asking themselves what it is that disconcerts all measures for peace between the nations. Even a concourse of delegates from many strong nations meeting together to establish peace by agreement feel that the ground on which they stand is undermined. That feeling of insecurity is so intense that the delegates spend much of their time in and out of their meetings assuring themselves and each other that they intend to stand by their Covenant. Their fidelity to a Covenant would go without saying and would be an understood thing in ordinary circumstances; but the circumstances are not ordinary. Their tremblings are really justified, but most of them do not know why. If they will read this paper they will make acquaintance with the Power that causes them so much perturbation. It is that Power, operating to a large extent through Masonic channels, that keeps the governments of the world in a state of permanent unrest. It is the Power of the Jews.

IV. The writers of this Treatise have drawn freely upon Mrs. Webster's "Secret Societies and Subversive Movements." They tender thanks to that talented writer for collating such valuable information on this sinister subject. Mrs. Webster's book should be in the possession of all who are seeking knowledge on the causes of world unrest. It is published by The Boswell Publishing Co., 10, Essex Street, Strand, London.

## THE EVIL PURPOSE BEHIND SECRET SOCIETIES.

1. There are some Secret Societies whose purpose is harmless. They, however, do not come within our survey. We are concerned with the long series of Secret Societies of Jewish origin that had its beginnings in the First Century, A.D., and had behind it the definite purpose of subverting all religions, except the Jewish religion, and debauching the minds of men, especially the leaders of men, so that they might lose their power to govern themselves decently. The idea was that in that condition they would come under the control of an outside Power, the Power that conceived this method and this purpose, the Jewish Power.

2. Starting with the Gnostics of the First Century, A.D., we trace their poisonous taint through a long list of Secret Societies, the Ophites, Cainites, Carpocracians, Manichœans, Ismailis, Karmathites, Fatimites and Assassins. Then this evil movement was carried from the East to the West. The Knights Templars brought it to France and England, having been thoroughly debauched themselves by the Assassins in Syria. Other Gentile agents brought it to other parts of Europe where it produced such evil bodies as the Bogomils, the Albigenses and the Satanists.

3. In the Sixteenth Century we arrive at the Rosicrucians who were the chief actors in the formation of English Grand Lodge. In the rituals of the higher Degrees of Freemasonry we find the Prime Purpose from which we started firmly established, and that purpose is the destruction of Gentile Church and Gentile State.

4. The Jew regards, or pretends to regard, Anti-Semitism as the outcome of diseased or ill-informed minds. But we cannot admit that the Encyclicals and other pronouncements of the Popes of the Roman Catholic Church are the outcome of diseased minds. In them we find some very plain speaking by many of the Popes, notably by Leo XIII. and Pius VII. The latter knew what he was talking about when he said:—

“They brazenly defend lustful excesses. They teach that it is lawful to assassinate those who betray their secrets, and to stir up sedition against Kings and other Rulers.”

Pius IX. very properly reprobated those who hold the view that Freemasonry is only a harmless institution, and that there is nothing to fear from it.<sup>1</sup>

1 Cahill's "Freemasonry and the Anti-Christian Movement," pp. 122 and 124.

5. The most frequently-quoted secular authority on the reality of the Masonic Hidden Power is Disraeli. Referring to the French Revolution of 1848 he said:—

“It was neither parliaments, nor populations, nor the course of events that overthrew the throne of Louis Philippe. . . The throne was surprised by the Secret Societies, ever prepared to ravage Europe.”<sup>1</sup>  
That was in 1852.

6. In the House of Commons on July 14th, 1856, he said:—

“It is useless to deny, because it is impossible to conceal, that a great part of Europe—the whole of Italy and France and a great portion of Germany, to say nothing of other countries—is covered with a network of these Secret Societies. And what are their objects?—they do not want constitutional government—they want to put an end to ecclesiastical establishments.”<sup>2</sup>

In other words they require the destruction of Church and State.

7. And again, speaking at Aylesbury in 1873, he said:—

“We must take into consideration Secret Societies who *can* *disconcert all measures* at the last moment, who have agents everywhere, determined men, encouraging assassinations, and capable of bringing about a massacre at any given moment.”

8. Now let us get down to detail. The early Jews had a secret philosophy called the Cabala. It had existed before their time and the Rabbis “adapted” it. In their hands it was mingled with barbaric superstitions, sorcery and so-called magic, and its nature was Judaized.

9. In the book of the Cabala, called the “Zohar,” we find the origin of the idea that the Israelites are a Chosen People. They claim that they sprang from the Supreme-Man, whereas the rest of mankind sprang from the Supreme-Devil. That accounts for the peculiar racial psychology of the Jews. The creed of the Cabala was carried forward into the Talmud, the Jews' latter day Bible. There we find their racial superiority insisted on. Let us quote:—

“Where it is written ‘Thou shalt not do injury to thy neighbour’ it is not said ‘Thou shalt not do injury to a Gentile’.”  
“If a Jew kill a Gentile he is not responsible.”

1 “Lord George Bentinck.” Ch. 27.

2 Mrs. Webster's “Secret Societies and Subversive Movements,” p. iv.



And again:—

“On the house of the Gentile one looks as on the fold of  
“cattle.”

10. Imagine, then, the indignation of this superior people when Christianity came and stood in their path and was accepted by the nations. Something had to be done about it, and accordingly the destruction of Christianity and all other Gentile religions, and all Gentile States, became the supreme object to be pursued to the bitter end, even if it took (as it *has* taken) centuries to accomplish.

11. In this one-sided campaign only the most subtle and underhand methods would be of any use. By encouraging the baser instincts of the Gentiles their moral strength would be undermined; their revolutionary tendencies would be developed, and they would contribute to their own downfall. Secrecy, therefore, was essential, and behind that screen could be worked a system of Misrepresentation, Demoralisation and Perversion, all leading to Destruction; Secrecy of the Secret Societies, Misrepresentation of facts, Demoralisation of character, and Perversion of religious faiths and scriptures, all leading to the Subversion of the whole Gentile structure of Civilisation, its Churches and its States.

12. In order to trace the working of this scheme up to the present day we will start in the First Century, A.D., and take special note of a sect called the Gnostics, from whom flowed other sects, all promoters of vice and corruption. We are told that the founder of Gnosticism was a Jewish magician named Simon Magus,<sup>1</sup> and we learn from a high Freemason, Ragon,<sup>2</sup> that the Gnostics were “born of the Cabalists.” The secret scheme which the Gnostics built up on this Jewish foundation was a jumble of theosophy, occultism, magic, sorcery and incantations; in fact, Cabalism. The trouble they took to issue corrupt versions of the Gospels of St. Matthew, St. Luke and St. John showed that one of their methods was Perversion.<sup>3</sup> They had perverted their original Bible by introducing the Talmud; and in their Gnostic movement they were trying to pervert the Christian Scriptures. Mrs. Webster, who is a high authority on these matters, said:—

“The role of the Gnostics was to reduce Perversion to a  
“system by bringing men together into sects working under  
“the guise of enlightenment, in order to obscure all recognised  
“ideas of morality and religion. It is this which constitutes  
“their importance in the history of Secret Societies.”

Eliphas Lévi,<sup>4</sup> another authority, said that under the pretext

1, 2, 3 and 4 Webster's "Secret Societies," pp. 28-32.

of “spiritualising matter they had materialised the spirit in the most revolting ways, substituting the mystical license of sensual passions in place of moral law.” So in the first Secret Society which we have examined we have found:—

- (1) Jewish Cabalism.
- (2) Perversion of the Scriptures.
- (3) Demoralisation and Debauchery.

13. One sect of Gnostics, the Ophites,<sup>1</sup> worshipped the Snake because he had revolted against God in the Garden of Eden. Here we have worship of Evil for Evil's sake.

14. Another sect of Gnostics, the Cainites,<sup>2</sup> worshipped Cain, Dathan and Abairam, the men of Sodom and Gomorrah, and Judas Iscariot. They seem to have been specialists in the choice of Evil things to worship. It seems hardly necessary to add that both the Ophites and the Cainites committed every kind of infamy.

15. We ask the reader to take particular notice of the Carpoeracian<sup>3</sup> Secret Society of Gnostics of the Second Century because they furnish an important link in the chain of Subversion. They obliterated all idea of God by deifying Humanity: Humanity became its own God. Coming forward to the present day for an example of this we find this system established in the Talmud. Baruch Levy, writing to Karl Marx, said:—

“The Jewish people taken collectively will be its own Messiah.  
“Thus will be realised the promise of the Talmud that when  
“the Times of the Messiah are come the Jews will hold under  
“their keys the properties of all the peoples of the world.”

That idea of a deified People was put into practice at any rate as far back as the Second Century by the Carpoeracians. The people thus deified might have been expected to act in a God-like fashion. But the opposite was the case. These Gnostics behaved like all the other Gnostics, that is to say, they indulged in every sort of vice.

16. We now turn to the Manichæans<sup>4</sup> of Persia (216 A.D.), a sect founded by Manes (alias Cubicus), who evolved a system of Cabalism, Zoroastrianism and Gnosticism, evolved a system known as Dualism, which recognises the two principles of Good and Evil, and holds that Humanity came from an Evil source, the offspring of devils. This latter idea is found in the Cabala,

1 Dean Milman's "History of the Jews," II., 491.

2 E. de Faye's "Gnostiques et Gnosticisme," p. 349.

3 Webster, ante, p. 30.

4 Hastings' Encyclopædia of Religion and Ethics.

which says that Adam cohabited with female devils, and Eve with the Serpent.<sup>1</sup> Not a very edifying story, but interesting to us as it follows the trail of the Jewish Serpent running through the Secret Societies.

17. We now pass from the Gnosticism of the perverted Jews to the Gnosticism of the perverted Moslems. The founder of the Ismaili Sect was Abdullah-ibn-Maymun, the son of a Persian doctor. It was due to his knowledge of Gnostic Dualism that he conceived the idea of making himself powerful by means of a Secret Society. He showed remarkable skill and cunning in carrying out that idea. He kept his initiates unknown to each other, and dealt with each one according to his personal idiosyncrasies. With the devout there was religious fervour; with the mystics there was mysticism; with others there was magic and legerdemain; and so on.<sup>2</sup> It was only to the select few that his ultimate purpose was revealed in its entirety. And what was his creed? That religion and morality were nothing but an imposture and an absurdity! Here again we find Perversion and Demoralisation, salient features of these movements.

18. On the ground so carefully prepared by Abdullah the Ismailis were destined to conquer a great part of Arabia under the leadership of a Persian Ismaili named Karmath.<sup>3</sup> The latter mobilised a powerful band of brigands who pillaged the country and massacred all opponents. In accordance with the Gnostic-Dualistic creed the Karmathites indulged in every form of immoral license.

19. Next we come to the Fatimite Dynasty of the Moslem Caliphs (A.D. 908-1171). The Fourth Caliph of that line, having embraced the Gnostic-Ismaili creed, inaugurated in Cairo the first Grand Lodge. The doings of the Sixth Caliph are worth mentioning because in them we see some of the modern methods of Secret Society Freemasonry foretold. He had many degrees of initiation, and kept the various classes of initiates unknown to each other. It was at the sixth degree that the proselyte was taught that religion was unnecessary. At the ninth degree there was nothing left of morality to throw overboard.<sup>4</sup>

20. The Order of the Assassins (about 1090 A.D.) comes into our story because the Knights Templars, who introduced Eastern Secret Society methods into Europe, came into intimate contact with them. The founder of the Assassins was a free-thinking Persian Moslem named Hasan, a friend of the poet Omar Khayyam. Having adopted the Ismaili creed, and having drawn to himself some other proselytes, Hasan managed to establish himself as a sort of brigand in the mountains round about Palestine. He had been to the Grand Lodge in Cairo and had learnt the Ismaili Secret Society movement thoroughly; he modified it to suit his special requirements. For instance, he made a pretence of being an orthodox Moslem. And he made use of "hashish," a hempen drug, with which he stupefied his early initiates, and caused them to think that they had been in communication with the Prophet Mahomed, and that the latter had ordered them to take oaths to assassinate the opponents of their Sect. Here we have murder organised on a basis of religious fervour.<sup>1</sup>

21. Mrs. Webster says that the system employed by Hasan was to a large extent the model on which all systems of organised murder, working through fanaticism, such as the Irish Republican Brotherhood, were based; and the signs, symbols and initiations of the Grand Lodge of Cairo formed the groundwork for the great Secret Societies of Europe.

22. We now come to the Knights Templars. This Order was instituted in 1118 by nine French gentlemen whose purpose was to protect pilgrims who visited the Holy Shrine in Jerusalem. They were bound by vows of poverty, chastity and obedience.<sup>2</sup> Their operations in Palestine brought them at first into unfriendly contact with the Assassins, but the Chief of that Order who was known as "The Old Man of the Mountains" set on foot some subtle negotiations with the result that the Templars became closely intimate with the Assassins.<sup>3</sup> A French writer, Comte de Canteleu, who had access to the archives of the Templars, said that a perusal of them showed that their association with the Assassins was really a sinister one.<sup>4</sup> One of the Knights, Guillaume de Montbard, was initiated into the Order by their Grand Master, and his companions followed suit.<sup>5</sup> The Assassins' creed was the Ismaili one, and grafted on to that was a ritual for rebuilding Solomon's Temple. As the original members of

1 Treatise Bereschith, folio 54.

2 Reinhart Dozy, "Spanish Islam," pp. 403-5.

3 Webster, ante, pp. 38-40.

4 Von Hammer's "History of the Assassins," pp. 36/7

1 Webster, ante, pp. 44-48.

2 Webster, ante, p. 49.

3 Dr. Bussell's "Religious Thought and Heresy in the Middle Ages," p. 796.

4 "Cause of World Unrest" (Grant Richards, London), p. 64.

5 Ibid, p. 65.



the Assassins' Order were Moslems and not interested in the rebuilding of Solomon's Jewish Temple it is clear that the Order had been penetrated by a Jewish element. When the Templars imported this Gnostic-Ismaili-Judaic creed into Europe an eminent Freemason, Clavel, showed that their organisation corresponded closely with that of the Assassins and had the same hierarchy of degrees. Their objects, too, were similar; both conspired for the ruin of the religion which they professed in public.<sup>1</sup> In 1305 Pope Clement V. recalled the Templars to Europe to account for their misdeeds. Their leader, Jacques de Molai, arrived in France with sixty Knights and large sums of money. They were tried on several charges, one of which was that they defiled their own religion, and another that they had practised unnatural vices, a familiar feature of these Judaic Secret Societies. They were found guilty, and fifty-four Knights and Jacques de Molai himself were burnt at the stake by order of the French King, Philippe-le-Bel. The Pope excommunicated the Order, and in England it was suppressed.<sup>2</sup>

23. Now please note that the Templars of that day had a grievance against *the Church* for having caused their downfall, and against *the State* for executing Jacques de Molai. This combined grievance gave the Hidden Hand a peg on which to hang a scheme of Revenge. This was worked subtly into the rituals of the higher degrees of Freemasonry until at the thirtieth degree<sup>3</sup> the Candidate emerges a full-blown revolutionary bound by oath to avenge Jacques de Molai and to subvert the State when called upon to do so. The ritual shows that these undertakings are meant seriously and not symbolically.

24. The Templars were not the only importers of Eastern Cults of Evil into Europe. In the Ninth Century a sect called the Bogomils,<sup>4</sup> or Satanists, migrated from Syria and Mesopotamia into the Balkans. They were Gnostic or Manichean Dualists. They said that God had two sons, Satanael and Jesus. As the latter came down to earth and, according to their idea, failed in his mission, Satan was the stronger and should be worshipped. We need go no further.

25. About 1180 A.D. the name "Albigenses"<sup>5</sup> was applied to a Sect of Dualists who had spread into France from Eastern

Europe. Many of them were returned Crusaders, and they had brought back from the East the same sort of taint as that which the Templars imported into Europe. During their sojourn in Bulgaria the Albigenses earned the unenviable name of "Bougres," or, as Isaiah would have expressed it, people of Sodom and Gomorrah. They settled in France in the country round about Languedoc which became known as "the Judæa of France" owing to the large number of Jews in their sect. So here again we touch Dualism, Gnosticism, Cabalism and Jews; and, as usual, Immorality.

26. We have already described one Sect of Satanism, the Bogomils of the Ninth Century. In the Fifteenth Century another cult of Satanism arose. Eliphas Lévi says that the essence of Satanism is desecration:<sup>1</sup>

"It is requisite to profane the ceremonies of the religion one belongs to, and to trample its holiest symbols under foot." A certain Marshal of France, Gilles de Rais, having become a convert to Satanism, indulged in the most abominable debaucheries. In pursuit of the rites of Black Magic he made holocausts of little boys and girls. Eliphas Lévi says:—

"The Jews, the most faithful trustees of the secrets of the Cabala, were always the great masters of magic in the middle ages,"

and Voltaire says:—

"This ancient superstition comes from the secrets of the Cabala of which the Jews call themselves the sole repositories."

So here again we find the same root-cause, the Jew and his Cabala.

27. We now come to another highly important Secret Society, the Rosicrucians or "Order of the Rose Croix."<sup>2</sup> Just as the Templars were the chief agents for importing the poison of Eastern Secret Societies into Europe so the Rosicrucians were the chief agents for implanting that poison into English Freemasonry. The doctrine of the Rosicrucians was a compound of Arabian and Syrian magic and of Jewish Cabalism partly inherited from the Templars but reinforced by direct contact with Cabalistic Jews in Germany. Mirabeau,<sup>3</sup> the great French revo-

1 "The Mysteries of Magic" (Eliphas Lévi), p. 215.

2 Webster, ante, pp. 84-93.

3 Mirabeau's "Histoire de la Monarchie Prussienne," V., 76.

lutionary, who was well acquainted with those matters, said that the Rosicrucian Order was merely that of the Templars secretly perpetuated.

28. This brings us to English Freemasonry. This came into existence in 1717 when the Guilds of Operative or Working Masons allowed non-operative or Speculative Masons to penetrate their Lodges and, in conjunction with them, to inaugurate English Grand Lodge. Guilds of Working Masons had been in existence in some countries for centuries before 1717. They were Societies working under secret conditions for the safeguarding of their professional, architectural, interests. By their connection with old Societies of the same sort the English Operative Masons had acquired the use of Jewish rituals and symbols, but they used them in a purely symbolic sense and were not Judaised by them. They had three degrees, Entered Apprentice, Fellow Craft, and Master Mason, and when Grand Lodge was formed these degrees, modified so as to eliminate mention of the Christian God, were carried forward and formed the ritual, the sole ritual, of English Freemasonry which was also known by the name of Craft Masonry, or Blue Masonry. But, having bestowed their three degrees on English Freemasonry, the Operative Masons faded away; they lost their Masonic identity: the Speculative Masons became supreme.

29. The particular Secret Society Order which engineered this amalgamation and acquired control of English Freemasonry on behalf of Jewry was the Rosicrucian Order. The Jewishness of the whole affair is seen in the design of the coat of arms for English Grand Lodge. It consisted of symbols purely Cabalistic. Mr. Lucien Wolf, a Jewish authority, said that they belong to the highest and most mystical domain of Hebrew symbolism. What possible use could English Freemasons have for these Judaic symbols? None, but they stand as witness of the continuity of grip which Jewry has applied to all Secret Society movements from the First Century to the present day.

30. Now let us return to the three Craft degrees above mentioned. If English Freemasonry stopped there it could claim to be altogether harmless, as there is nothing in those degrees to excite the English Freemason to become a revolutionary either against Church or State. But beyond those degrees there are others which were designed, purposely designed, to create the revolutionary spirit. When English Grand Lodge had been established other Grand Lodges or, as they call them, *Orients*, were formed in the Capitals of Europe, notably the Grand Orient of France. Also there arose in our midst what is known as the Scottish Rite. All these institutions are revolutionary, as we shall see when we examine some of their rituals. But first let us

state that there is a difference of opinion among English Masons, as to the recognised scope of English Masonry. Some regard Blue Masonry as the only orthodox ritual. Others hold that such "higher" degrees of the other Rites as have not been barred by English Grand Lodge are permissible. French Grand Orient *has* been barred by English Grand Lodge, but there are others that have not been barred. The Scottish Rite has not been barred, and as it is typical of revolutionary Freemasonry we will examine some of its rituals. And let us take note that many highly placed English Freemasons have been initiated into its highest degrees. The bulk of English Freemasons do not go beyond the orthodox Third Degree; they are therefore harmless. They are also ignorant of what lies beyond; they are ignorant that they themselves form a harmless link in a harmful chain. And yet not altogether harmless; the watchful eye of Jewry can select from among these men certain special types who are suitable for initiation into the "higher" degrees. The process is a very subtle and gradual one. The candidate is not allowed to go far if he is found wanting in the right Masonic, *i.e.*, revolutionary, spirit.

31. Now for the "higher" rituals; we are quoting again from pages 57 to 62 of "The Cause of World Unrest." In the Third Degree the candidate had already been told to do two things, to find a mysterious "Lost Word" and to avenge the death of Hiram Abiff, Solomon's chief architect, who was murdered during the building of the Temple. He is not destined to find the Lost Word until the Eighteenth Degree, but the affair of Hiram Abiff is disposed of in the Ninth Degree, when the Candidate stabs a figure representing the murderer. In this Degree certain things are said to induce the Candidate to adopt a revolutionary spirit. In the Eleventh Degree the Candidate undertakes to become a "Governor in Israel"!!! The next three Degrees, the twelfth, thirteenth and fourteenth, are concerned with the re-building of Solomon's Temple.

32. In the Fifteenth Degree the Jewishness of the whole affair (we are supposed to be describing *English* Freemasonry) is further indicated. The seventy lights in the Lodge are said to allude to the 70 years of the Hebrew Captivity, the Babylonian Captivity, of course; and the Candidate is made to say that he is travelling from Babylon to Jerusalem. His attention is again called to the Tyranny of Kings; this gives a further fillip to his revolutionary tendencies.

33. The Eighteenth, the Rosicrucian Degree, is of special interest to us because it was the Rosicrucians who took the chief part in founding English Grand Lodge. We already know that



they were a form of resuscitated Templars, and that one of their chief objects was the destruction of "Church." To show how this is done we will quote the Abbé Barruel, the leading authority on Jews and Masonry.

"As soon as the Candidate has proved that he understands the Masonic meaning (*Ignis Natura Renovatur Integra*\*) of the inscription INRI (Jesus of Nazareth, King of the Jews) the Master of the Lodge exclaims 'My dear brethren, the word is found.' All present applaud the luminous discovery that HE whose death was the consummation of the Christian religion was no more than a Common Jew crucified for his crimes. . . It is on the Gospel and the Son of Man that the Candidate is to Avenge the brethren, the Pontiffs of Jehovah."<sup>1</sup>

If the Candidate is convinced by this the first half of his Masonic education is complete; he finds himself on the side of those who would subvert the Church.

34. There remains, however, another important object, and that is the subversion of the State, and we shall find this in the Thirtieth Degree. On the way we pass the Twenty-Seventh, the Knights Templar, Degree.<sup>2</sup> We have already described them historically, and we meet them again, Masonically, in the Thirtieth Degree.<sup>3</sup> This is a very important Degree because in its ritual it exposes the trickery, the falsity of all that has gone before. Addressing the Candidate the Master says:—

"My Brother, you desire to unite yourself to an Order which has laboured in silence and secrecy for more than 500 years with a single end in view, and with only partial success. The Order of the Knights Kadosch has for its mission the Avenging of a great crime. Do you fully understand that this Degree is not like much of so-called Masonry, a sham that means nothing and amounts to nothing . . . that what you are engaged on is real, will require the performance of duty, will exact sacrifice, will expose you to danger, and that this Order means to deal with the affairs of nations and be once more a Power in the World?"<sup>4</sup>

The Candidate then learns that the great crime which calls for vengeance is the execution of Jacques de Molai (see paragraph 22 of this Treatise), whose Order, the Templars, was excommunicated by Pope Clement V., and who was himself burnt at the stake by order of the French King in 1314.

1, 2, 3, 4 "World Unrest," ante, pp. 57-62.

\* All nature is renewed by fire.

35. The Candidate by this time is an adept in the idea of vengeance. First of all it was Hiram Abiff, then the Pontiffs of Jehovah, and then Jacques de Molai. He may not care two straws about the individuals, but they have served their symbolic purpose during a period when the virus of "revolution" has been instilled into his mind. He is now a full-blown revolutionary, an enemy of Church and State, and bound by oaths to act when called upon.

36. Now as to the *active* use to which these men may be put. The sceptic may feel inclined to pooh-pooh the whole business as so much mummery with only a pretended purpose behind it, but let us ask Disraeli whether this is the case. We have already quoted him in paragraph 7 of this Treatise as saying:—

"We must take into consideration Secret Societies *who can disconcert all measures* at the last moment, who have agents everywhere, determined men, encouraging assassinations, etc."

Those agents, those "determined men" have to be carefully selected, and we have just noted how they select them. We have seen that they are bound by oath to do those things which enable the Hidden Hand to "deal with the affairs of nations" as stated in the ritual of the Thirtieth Degree. A little further on we shall show how, in 1789, they "dealt with the affairs" of the French nation. First, however, let us examine the events in connection with the assassination of the Archduke Franz Ferdinand, heir to the throne of Austria, in 1914.

37. On the 15th September, 1912, a Paris paper, "Revue Internationale des Sociétés Secrètes" made the following statement:—

"Perhaps light will be shed one day on these words of a high Swiss Mason on the subject of the heir to the throne of Austria: 'He is a remarkable man; it is a pity he is condemned; he will die on the steps of the throne.'"<sup>1</sup>

Two years later the sentence passed on him by Freemasonry was carried out. From the shorthand notes of the trial we obtain some interesting facts. Cabrinovic, one of the convicted murderers, gave evidence which proved conclusively the close connection between this murder and Freemasonry. He was himself a Freemason, and he upheld the villainous principle of revolutionary Freemasonry by saying "In Freemasonry it is permitted to kill."<sup>2</sup> Another murderer, Princip, the one who fired

1 Poncins, ante, p. 77.

2 Ibid, p. 83.



the fatal shots, denied (in a suspiciously confused manner) being a Freemason, but made statements that confirmed what Cabrinovic had said about the Masonic origin of the murder. He gave political reasons for his own share in it.

38. In the Fifteenth Degree we saw the intention of Freemasonry to remove Kings and Presidents. In the space of a very few years the thrones of the following countries *have* by some means or other been emptied:—France, Germany, Austria, Russia, Spain, Portugal, Turkey, Greece and China. Is that nothing? Or is it a series of coincidences?

39. Turning from Kings to Presidents, we will mention the cases of Lincoln and Garfield. Abraham Lincoln had the temerity to frame a scheme for lending money to the American people without the help of the Money Power. That, of course, was not to be tolerated from any President, however eminent; he was assassinated. President Garfield also held what the Jews regard as obnoxious views on the subject of the Money question. He said, "Whoever controls the Money of a Nation controls that Nation." He was assassinated. Benjamin Franklin, President of the State of Pennsylvania, would certainly have shared the same fate if he had lived 120 years later. In 1790, however, the Jews had not got fully into their stride in America. Otherwise, do you think they would have tolerated the following words of Benjamin Franklin?

"In whatever country Jews have settled in large numbers they have lowered its moral tone; they have depreciated its commercial integrity—and when opposed have tried to strangle that country to death financially. . . . They are vampires, and cannot live amongst themselves only; they must subsist on Christians and other people not of their race. If you do not exclude them from the United States in this Constitution in less than 200 years they will have swarmed here in great numbers that they will dominate and devour the land. If you do not exclude them in less than 200 years our descendants will be working in the fields to furnish them sustenance, while they will be in the counting house rubbing their hands gleefully. I warn you, gentlemen, that if you do not exclude the Jews for all time your children's children will curse you in your graves."<sup>1</sup>

Those words were spoken nearly 150 years ago. To-day we see the U.S.A. President writhing in the grip of the Money Power. Whether the American people are cursing the politicians who disregarded Franklin's appeal cannot appropriately be stated here.

1 "World Service" (Erfurt, Germany), August, 1934.

40. Now we deal with the Great French Revolution of 1789. The ordinary Gentile of to-day, after reading the history of that Revolution, remains stark staring ignorant of what forces were in play. He can see two parties only, the People who wanted a Constitution, and the King who was slow in granting it. Eventually, when the Revolution was in progress, the King capitulated. There was then no reason for the continuance of the revolution. But a cessation of it did not suit the views of the Jews who were hidden behind the Secret Societies. They had staged the whole affair, and they were going to run it their own way. The French people might come to an arrangement with the French King, but the Power that can (as Disraeli puts it) "disconcert all measures" *did* disconcert that measure. From that time forward what happened was of a much bloodier nature than what had gone before.

41. And who, you may ask, were the Hidden Power's chief agents in that affair? They were the Jacobin Clubs<sup>1</sup> drawn from the Lodges of French Freemasonry and mobilised for war, Secret Society war, by a very secret society called the Illuminati<sup>2</sup>, which had been suppressed in Bavaria shortly before the French Revolution. Transferring their activities to France they created the Jacobin Clubs. A high French Freemason, Jean Bon, Deputy of the Seine, speaking in 1919, said:—

"The Society of the Jacobins, which was the great author of the French Revolution, was only the exterior aspect of the Masonic Lodge;"<sup>3</sup>

That is the same thing as saying, "the authors of the Revolution were Jews." The Masonic Lodge in France was created by Jews for purely revolutionary purposes.

42. And what did the members of this Hidden Power want to achieve? They wanted to kill the French King, and to ram the poisonous doctrine of "Liberty, Equality, Fraternity" down the throats of the French people. They succeeded in both these objects. They played with the leaders of the French people as one plays with puppets. They caused them to do all the things necessary to bring their own King to the scaffold. They caused them to adopt the slogan of "Liberty, Equality, Fraternity,"<sup>4</sup> and thus laid the foundations of all latter-day Socialist and

1 Webster's "World Revolution," p. 33.

2 Ibid, pp. 27/28.

3 Marquès-Rivière's "La Trahison Spirituelle de la Franc-Maçonnerie," Patriot Newspaper, London, 28-3-35.

4 "World Revolution," ante, p. 35.

Communist propaganda. But even to-day the politicians of England and France cannot see the purpose which is hidden behind this slogan. They cannot see that Communist Russia has no Liberty, no Equality, and no Fraternity. They even allow the inventors of this false slogan to supplement it to-day by other ideas intended to fool the Gentile mind, such as anti-Capitalism and Pacifism, and other "isms" that play into the hands of the Hidden Power. Before leaving the First French Revolution we desire to emphasise the fact that the Power that could foment it and carry it through as we have described is a Power to be respected, and not to be ignored merely because it is hidden. That Power is the Power of the Jews.

43. Now for the French Revolution of 1848. At that time Europe was quiet and there were no troubles on the surface. But underground the Jewish mole was busy burrowing. The mole, as we know, throws up mole hills, and Disraeli must have seen many of these appearing on the surface of the ground when in 1844 he uttered a warning that a big revolution was brewing in Europe, "entirely under the auspices of Jews."<sup>1</sup> In 1848 attempted risings took place in many of the chief towns of Europe, but it was chiefly on France that this Jew-controlled-Secret-Society effort fell. France was fated to have another King dethroned,<sup>2</sup> and much Gentile blood was shed at the bidding of the Jews. What makes this event specially interesting to us is that the government which came into office as the result of this Second French Revolution put into effect a system of State-controlled Industry<sup>1</sup> which is the boasted aim of the British Socialist Leaders. The National Workshop Scheme which would provide work or pay for all was given a full chance to prove its feasibility and it failed miserably;<sup>3</sup> its idealist promoters were ejected. The British Socialists under the guidance of the Hidden Power, whose puppets they are, are preparing a similar "millennium" for this country, imagining, or pretending, that their scheme is quite new, the product of their superior brains. When they get into power they had better feather their nests quickly before a similar fate befalls their Government: perhaps that is what they intend.

44. The modern representatives of the Hidden Power have been:—

<sup>1</sup> Disraeli's "Coningsby."

<sup>2</sup> "World Revolution," ante, pp. 134/5.

<sup>3</sup> "World Revolution," ante, p. 138, and pp. 144/5.

The Illuminati;  
The Carbonari;  
The Haute Vente Romaine or Alta Vendita;  
The Alliance Israélite Universelle.

But by whatever names these bodies are known they are all manifestations of the same Jewish Power burrowing under the Gentile world. In 1918-1922 the mole-like character of this Power was demonstrated in Germany. Defeated in the War Germany was in great trouble, so up came the mole to take advantage of that trouble. The Communists hailed it under the name of "Spartacus," the pseudonym adopted by Weishaupt, the founder of the Illuminati. The German Communists became "Spartacists," and during a brief period of power they played as much havoc as they could with Germany's affairs.

45. We have now completed the trail of the Jewish Serpent (or mole) from the early Cabalists right through ancient, mediæval and modern Secret Societies to the present day, and from our own observations we have confirmed Dr. Isaac M. Wise's definition, which we quoted in our Introduction, that Freemasonry is an institution which is Jewish from start to finish. In the course of our narrative we have proved conclusively that its purpose was Destruction; Destruction of Morals; Destruction of Church; Destruction of State.

46. Another striking proof of the reality of the Jewish Power is found in the case of Russia. The weakening of the morale of the Russian troops in the Great War gave Jewry one of those unique opportunities which it is so well capable of seizing. It seized this one, and a Christian people of 160 millions, and a country measuring one-sixth of the land surface of the world, fell into its hands. Russia as we knew it ceased to exist. It became a mass of humanity, a proletariat, terrorised over by an alien, Jewish, despotism. When that alien government came into power it immediately, one might almost say instantaneously, showed its Cabalistic-Gnostic-Satanic origin by raising the banner of Anti-Christ. The Russian people could not raise a finger of protest, so tightly were they held in the grip of the Jews, known to the outer world as Bolsheviks.

47. It is not the purpose of this Treatise to go into any detail about the manner in which the Money Power applies its tyrannical pressure. But we would like to quote the words of an eminent Zionist, Jabotinsky, who shows how the political control of a country may pass into the hands of an alien Power when



sufficient "pressure" has been applied to its Ministers. He said:—

"Zionism does not take 'No' from an English official seriously. The opinions of governments are apt to alter under pressure."

And again:—

"There is only one Power that really counts and that is the power of political pressure. We are the mightiest nation in the world because we possess that power and know how to use it."<sup>1</sup>

Did you know that, Mr. Reader? Perhaps not, but you may safely accept Jabotinsky's statement. Jewry has many Ministers safely under lock and key. To the eyes of the world they are free men, but in reality they are puppets. The knowledge that something unpleasant will happen to them if they show any independence keeps them submissive.

48. Even men of good family and ample means, in their efforts to obtain certain desirable, but at the same time vulnerable, positions which they cannot obtain or keep without the sacrifice of honour, make the sacrifice; they become puppets. But there are also men of no birth, no education to speak of, and no means worth mentioning, who are pushed into Parliament and rise to political and perhaps ministerial office. Some of them become wealthy, much more wealthy than can be accounted for by their salaries or possible savings. How is it done? Ask the Hidden Hand.

49. Now, Mr. Reader, we have dragged you along unaccustomed paths, and it is our duty to help you to summarise the extraordinary items of information which you have collected on the way. Do you know what you have done? You have isolated the microbe of a disease. What disease? Kindly refer for a moment to the third paragraph of our Introductory Note. There you learnt that the world is ill, and that the cause of this illness is *totally inexplicable*. It is not so very many years ago that the *fundamental* causes of many of our bodily diseases were *inexplicable* to the doctors. When, however, the science of bacteriology came in and made them wise on amoebas and parasites they marvelled to think that such very small organisms could produce such very large effects.

50. Continuing this bacteriological simile you have tracked down the cause of World Unrest, and have isolated the microbe

which produces it, viz., *Parasitus Judaicus*. And what makes your discovery especially valuable is that you have also isolated the reason and motive for this microbe acting in this particular way.

51. You have verified that reason in the determination of the leader of an ancient people to realise the position in this world which they believe was prescribed for them by their God, Jehovah. That idea of being a Chosen People was not a new one; it was borrowed; the Egyptians had it before them.<sup>1</sup> But having borrowed it the Rabbis fostered it energetically and made it a real obsession in the minds of their people. If we look at their orthodox Bible, the Old Testament, we see that obsession firmly established. It runs all through the historical part, continues in the books of the Prophets, and finds its consummation in the 60th Chapter of Isaiah, in which the whole Gentile world becomes subservient to Jewry. Verse 12 says:—

"For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

53. When we came to the Jews' second Bible, the Talmud, in our paragraph 15 we found the same idea carried forward but with a different sort of climax. Jehovah was pushed on one side and in his place the Rabbis ordained that a deified People, Israel, should eventually become its own Messiah. The result to the Gentile nations, however, remains the same as before.

54. So in that grand objective you isolated the reason for the unremitting efforts of Jewry to realise its supposed destiny. You also saw the reason for profound secrecy and for the use of underhand methods, Misrepresentation and Perversion.

55. Seeing that all Secret Societies are supposed to be, and try to be, really Secret it might be thought that investigators like ourselves have to guess at what lies behind the veil. But it so happens that the archives of at least two of the most important of all Secret Societies, viz., the Knights Templars<sup>2</sup> and the Illuminati<sup>3</sup> were seized, and the objects and methods of those Societies were exposed to public view. The same thing happened in the case of the Hungarian Revolution of 1918-19, which was conducted by a Jew named Bela Kun. From the papers seized in Hungary<sup>4</sup> we learn that at the Basle Jewish Congress of 1897 the Grand Master said:—

1 Erman's "Life in Ancient Egypt," p. 32.

2 "World Unrest," ante, p. 64.

3 Poncins, ante, pp. 16/17 and 31.

4 Ibid, p. 17.

1 "World Service" (Erfurt, Germany), 1-4-35.

"We must spread the spirit of revolt among the *workers*.  
"It is *they* whom we shall send to the barricades . . . for  
"we have need of *their* discontent to ruin Christian civilisation and hasten anarchy. It is necessary that the moment  
"arrive when the Christians shall come themselves and implore the Jews to take control."

56. Instead of imploring the Jews to take control it would be much better for the Gentiles to implore themselves to sit up and use a little common-sense. In numbers they are over 100 to 1. Are the 100 going to ask the 1 to govern them because they are too stupid to govern themselves?

57. As regards the workers, the Jews say that they have need of their DISCONTENT; they therefore foster it so that the workers may themselves create that condition of anarchy which will engulf everything, including themselves. The workers do not know that at the far end of the channels of Socialism and Communism along which they are being shepherded by the Hidden Hand they are to meet their political doom in the same way as the Russians met their political doom.

58. Now let us clinch the main point of our newly acquired knowledge. Without going so far as to say that *all* Secret Societies are necessarily evil we can say without fear of reasonable contradiction that *all* the Secret Societies which had their origin in the Jewish scheme of world-domination are not only evil but perniciously and malignantly so. The peoples of the world have from time to time designed all sorts of deadly weapons with which to fight each other. The undermining of fortresses and military positions is a method practised by all belligerents, but only in war-time. It has been left to the Jew to carry on a peace-time "campaign" (if that word can be applied to the case in which there is only one belligerent) in which the aggressor employs the undermining method from day to day, from year to year and, like the death-watch beetle, from century to century. The fortress to be reduced is the whole of the Gentile world, and more especially that part of it which is of the Christian religion. The plan of campaign is (that is to say was, and still is) to sap the moral and intellectual fibres of the Gentiles to such an extent that they lose their grip on their religions and other institutions. The aggressor then penetrates those institutions and causes them to fail. *That* has been the purpose of all the Jew-designed Secret Societies which we have examined; the demoralizing and stupefying of a large part of the human race. It has been so successful that the Jew, with the help of

Big Money, which gives him financial, economic and political domination, has nearly attained his purpose; nearly but not quite; Germany has led the revolt. If the other nations throw off their cloak of ignorance the game will be up.

59. In our Introductory Note we undertook to introduce to the puzzled Gentile politicians the Power that is responsible for their political perplexities. We have shown them the Power which, with the help of Freemasonry, engineered all the big revolutions of modern times, starting from the Great French Revolution of 1789 and including the Russian Revolution of 1917-18. A Power that can do that and can also control the Currencies and Exchanges of the world is the greatest Power in the world. But who gives a moment's thought to that Power when discussing the doings of the League of Nations which is itself a Jewish institution? With the knowledge obtained from a perusal of this Paper the ordinary man is enabled to see the Prime Movers hidden behind the screen of puppet politicians who masquerade in the League of Nations as the Saviours of Civilisation. But they possess no real power. Their movements are directed by the Hidden Hand.





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